Prepared by the offices of CARTER & HILL Attorneys at L OLLIE FARM WENTH Avenue, Greenville,

R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid \$6.60 See Act No.380 Suction 1



KNOW ALL MEN BY THESE PRESENTS, that

We. Clayton W. Coggins, Sr. and Mary Emma Coggins

in consideration of exchange of property valued at Six Thousand and No/100 (\$6,000.00)------ Dollars, and the assumption of a mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Norris H. Newton, John B. Campbell and I. H. Philpot, Sr., their heirs and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lots # 9 and 10, and a portion of Lots # 1 and 2 on plat of property of Tom W. Tucker and Elsie W. Tucker recorded in Plat Book HH, Page 112 and Plat Book NN, Page 133, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Cochran Drive at the joint front corner of Lots # 8 and 9 and running thence with the line od said lots, N., 24-30 W. 257.4 feet to joint rear corner of Lots 3 and 4; thence with line of Lot 3 N. 20-20 E, 50 feet to the corner of Lot 11; thence with the line of Lot 11 S. 88-54 E. 134,9 feet; thence N. 11-05 E. 139.2 feet to a point on Larosa Lane; thence with Larosa Lane N. 75-05 E. 60 feet to a pin; thence continuing with Larosa Lane N. 63-18 E. 42 feet; thence S. 0-53E. 346.6 feet to pin on the northerly side of Cochran Drive; thence with Cochran Drive S. 59-15 W. 200 feet to the point of beginning.

For Deed into Grantors see Deed Book 820 at page 557.

As a part of the consideration for this agreement, the grantees assume and agree to pay in full the indebtedness due on a note and mortgage covering the above described property in favor of Fidelity Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1078 at page 283, which has a present balance due in the sum of \$3,905.20 plus accured interest.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant an fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this // day of April 19 68 SIGNED, sealed and delivered in the presence of: (SEAL) Clayton W. Coggins, Mary Emma Coggins (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE tally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

sign, seal and as the grantor's(s') act and execution thereof. SWORN to before me this // day of

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Notary Public for South Care SON EXPIRESEAL)

. April

JANUARY 1, 1971

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rulinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and spal this

// day of / April 68 Notary Public for South Garolina, MY MY CHAMISSIPH JANUARY 1, 1971 SSON EXPIREMENT)

llth., RECORDED this day of April

3:32

P. M., No. <u> 26548</u>